

# AVON LAKE **“War on the Shore”** COMMUNITY TOURNAMENT REGISTRATION

PLEASE SEND THIS COMPLETED  
FORM & \$200 CHECK to:  
  
**“Avon Lake Travel Basketball”**  
 566 Treese Lane  
 Avon Lake, OH 44012  
 Attn: Treasurer

Team Name: \_\_\_\_\_ Grade/Division: \_\_\_\_\_ BOYS or GIRLS (circle one)

Tournament Date: **March 14<sup>th</sup>–16<sup>th</sup>**, 2008      Tournament Location: **Avon Lake High School**  
 Avon Lake, Ohio

Information below must be filled out complete & coach’s signature is required

Head Coach: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ FAX: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_ ZIP \_\_\_\_\_

I hereby certify that all information above is correct and is in all consideration of participating in the Avon Lake Tournament. I assume full responsibility for all players listed above and that I have in my possession signed papers from each parent that states that they agree to hold harmless the coaches, assistant coaches, administrators, executors, volunteers, Avon Lake School Board, City of Avon Lake and assigns (collectively “Sponsors”) from all claims, demands and actions which the undersigned has or may have, or which the undersigned’s heirs, executors, administrators, or assigns may have or claim to have, against the Sponsors, their successors or assigns, for all personal injuries or damage to property caused by, or arising out of participation in the sports activities offered by the Sponsors. I have read this Release, understand its terms and have voluntarily executed it with full knowledge of its significance.

Coach's Signature **X** \_\_\_\_\_ Date \_\_\_\_\_ Cell Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Note: PLEASE PRINT ALL INFORMATION – (Address Must be complete to be eligible – no exceptions)

#	JERSEY #	NAME	GRADE	ADDRESS	CITY/STATE	ZIP	BIRTH DATE
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							

**FAX COMPLETED FORM TO: (216) 583-8282 ATTN: Dan Robinson - Treasurer**